**Part A: Basic information to establish an innovation record**

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| 1. **Title**   **4-8 words that convey the substance of the innovation to a non-expert.** |
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| 1. **Brief Description**   **Please supply a brief (minimum 150-200 words) non-confidential description of the innovation, understandable by a lay person.** |
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| 1. **Detailed Description**   **Please attach a two-page technical description of your innovation. Additionally, attach any related manuscripts, publications, presentations, posters, etc.** |
| **List of included Attachment(s):**  **1.**  **2.**  **3.**  **4.** |

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| |  | | --- | | 1. **Public Disclosure Date(s)**   **Please list all public disclosure dates (past/present/future) relating to the innovation. (Public disclosures include public use, submission of manuscripts, papers, posters, thesis/dissertations, and conferences, etc.)** |  |  |  |  |  | | --- | --- | --- | --- | |  | **Past/Present/Future Public Disclosures** | **Date** | **Reference/Comments**  **(Attach documentation – e.g., copies of key entries from lab notebooks or relevant emails)** | | **1** |  |  |  | | **2** |  |  |  | | **3** |  |  |  | | **4** |  |  |  | | **5** |  |  |  | | **6** |  |  |  | | **7** |  |  |  | |

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| |  | | --- | | 1. **Grant/Contract Information**   **Please attach a copy of the Award(s).** |  |  |  | | --- | --- | | **GMU Sponsored Program Number** |  | | **Principal Investigator** |  | | **Funding Agency & Award Number** |  |  |  |  | | --- | --- | | **GMU Sponsored Program Number** |  | | **Principal Investigator** |  | | **Funding Agency & Award Number** |  |  |  |  | | --- | --- | | **GMU Sponsored Program Number** |  | | **Principal Investigator** |  | | **Funding Agency & Award Number** |  | |

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| 1. **George Mason University Contributor(s)** |

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| --- | --- |
| **Mason Contributor #1** | **(This contributor will be the main contact to OTT)** |
| **First Name** |  |
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| **Last Name** |  |
| **Mobile Phone Number** |  |
| **Mason email** |  |
| **Personal email** |  |
| **Home Address** |  |
| **Job Title** |  |
| **Department** |  |
| **Citizenship** |  |
| **Nature of Contribution** |  |

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| **Home Address** |  |
| **Job Title** |  |
| **Department** |  |
| **Citizenship** |  |
| **Nature of Contribution** |  |

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| **Department** |  |
| **Citizenship** |  |
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| **Citizenship** |  |
| **Nature of Contribution** |  |

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| **Mason Contributor #5** |  |
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| **Mason email** |  |
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| **Home Address** |  |
| **Job Title** |  |
| **Department** |  |
| **Citizenship** |  |
| **Nature of Contribution** |  |

**If needed, please duplicate Mason Contributor blocks.**

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| 1. **Non-George Mason University Contributor(s)**   **Please indicate below the name, association, and nature of contribution, if any, by any individual that is not a Mason member.** |

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| **Non-Mason Contributor #1** | |
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| **Institution/Employer Name** |  |
| **Institution/Employer Address** |  |
| **Nature of Contribution** |  |

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| **Institution/Employer Address** |  |
| **Nature of Contribution** |  |

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| --- | --- |
| **Non-Mason Contributor #3** | |
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| **Mobile Phone Number** |  |
| **Personal email** |  |
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| **Institution/Employer Name** |  |
| **Institution/Employer Address** |  |
| **Nature of Contribution** |  |

**If needed, please duplicate non-Mason Contributor blocks.**

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| 1. **Revenue Distribution of Mason Contributors**   **Revenues generated from the commercialization of this innovation will be distributed to the Mason contributors as indicated and signed below. Percentages must equal 100%.** |

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| **Contributor Name** | **Percentage** | **Date** | **Signature** |
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| 1. **Inter-institutional Contributors**   **Please indicate your estimate of the percentage contribution of each institution to the invention. (Your estimate will provide guidance to the OTT when reaching out to the institutional partner(s). Percentages must equal 100%.** |

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| --- | --- | --- |
| **Institution** | **Percentage** | **Technology Transfer Contact** |
| George Mason University |  |  |
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**Part B: The following questions will help OTT understand the patentability and commercial potential of the innovation.**

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| 1. **Provide, in your own words, the story behind the innovation.** |
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| 1. **What problem does the innovation solve? What is novel about it?** |
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| 1. **How are similar or competing innovations, products or services solving the problem? What are the advantages and/or limitations of your innovation?** |
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| 1. **Is the innovation an improvement to existing technology, a substantial advance, or a major breakthrough?** |
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| 1. **Is the innovation related to any prior works in the literature or in patent databases known to you?** |
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| 1. **Key words that can be used to describe/define the innovation?** |
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| 1. **Provide a drawing that can be used to explain the innovation.** |
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| 1. **What is the stage of development of the innovation? [e.g. concept, design, prototype, production model, in use, animal/preclinical/clinical data, further research/development needed (time and money)].** |
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| 1. **Please list potential commercial uses, users and applications? Do you know of any companies or contacts that could be helpful in commercialization.** |
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**Thank you!**